

**Missoula County Public Schools**  
**Title I Community Advisory Committee**  
Monday February 23, 2015  
6:00 to 7:30 PM  
Administration Building, Room 14

**Committee Members:**

**Guiding Question:**

How do we assure the MCPS Title I program best meets the needs of students and families?

**Long term target:**

Align Title I goals, programming and budgets to the Federal requirements, MCPS district, Graduation Matters and 21<sup>st</sup> Century Model of Education goals.

**Short term targets:**

- 2015-2016 Budget

**AGENDA**

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| <b>6:00-6:10</b> | Welcome, dinner, and review agenda   |
| <b>6:10-6:25</b> | Federal Outlook  |
| <b>6:25-6:55</b> | 2015-2016 Budget   |
| <b>6:55-7:05</b> | Instructional Coaches Model  |
| <b>7:05-7:25</b> | Mid-Year Plus Delta  |
| <b>7:25-7:30</b> | Closing and next steps<br>Exit Ticket<br>Next meeting date: Tuesday - April 28, 2015 |